FOUNDER OF THE SALVATION ARMY TO SPEAK AT OLYMPIC THEATER.

Salvation Army, will appear at the Olympic Theater January 11. He will preach at 11 the evening. At 2 o'clock in the afternoon he will deliver a lecture on "Past, Present and Future of the Salvation Army,"

The local Salvation Army is already making preparations for his reception and the meetings. Mayor Wells has consented to preside at the afternoon meeting, and many local clergymen will occupy seats on the stage. General Booth and his party will be entertained at the Southern Hotel. The local organization will bear this exbense, as well as that of the theater.

rations. They will arrive in time to take our in the service for officers and soldiers, which General Booth will conduct on Satur-

North Eleventh street.

A feature of the services at the Olympic will be the singing of Colonel John Lawley, of London, England, General Booth's busi-General on the trip and in every city has received flattering press notices. His reputation is established in England, Other members of the party will take part in the

members of the party win take part in services.

General Booth is making what is probably his last tour in this country. He is now on the Pacific Coast, having conducted conferences in many cities on his way out. He will reach New York Februar: Is and from then until March 4 will conduct the international conference of the Salvation Army. Brigadler Marshall and Major Kimbali will attend from this city. Brigadler Marshall and Major Rimban win attend from this city.

General Booth's party includes Mrs. Consul Booth-Tucker, his daughter; colonel E. J. Hugins of New York, chief secretary of the Salvation Army in the United States; colonel John Lawley, Landon England; Major Frai Cox. A. D. C.; Staff Captain Harry Wright, private secretary; Staff Captain N. J. Lewis; Captain H. A. Dammes, secretary to Mrs. Consul Booth-Tucker.

NEWS OF THE CITY CHURCHES. Watch Service Will Be Held at the Mount Auburn Church.

A watch service will take place at the Mount Auburn M. E. Church South Wednesday evening, commencing at 9 o'clock. The hours of the service will be divided as follows: "Young People," the Reverend H. B Smith and Harry Shirk: "Women, Mrs. Higgins, Mrs. Evans and Mrs. Vaughan: "General," Doctor Irl R. Hicks and the Reverend T. McCann.

Reverend T. McCann.

George W. Lee will speak at the men's meeting of the South Side Y. M. C. A. to-morrow afternoon at 4 o'clock. His subject will be "The Old and the New."

The Reverend Doctor O. A. Bartholomew will preach to-morrow morning at the West End Christian Church, Hamilton and Plym-outh avenues The Reverend Doctor J. H. Garrison will preach at the evening service.

The Christmas service of St. John's M. E. Church, South, will take place at the church to-morrow morning. Two windows have been placed in position and life-sized paintings of John and Charles Wesley have been placed near the front doors.

The Christmas exercises of the Pilgrim Congregational Church will take place to-morrow morning, the Sunday school and congregation joining in the service, which will commence at 10:30 o'clock.

The music sung at St. George's Episcopal Church at the Christmas service will be re-peated to-morrow night.

The Social Committee of the St. Louis Christian Endeavor Union has issued invi-tations to a New Year's reception to be given at the Central Presbyterian Church Thursday afternoon, from 3 to 6 o'clock.

YOUNG PEOPLE'S SOCIETIES. Topic: "Our Heavenly Home and the Way." (John XIV,

1-6; Rev. XXI, 1-4.) The different denominational young peo-

ple's societies will have for the topic tomorrow night "Our Heavenly Home and the Way," founded on John xiv, 1-6, and Revelation xxi, 1-4.

elation xxi, 1-4.

This closing lesson of the year is a suggestive one. The last milestone of the year is reached, and as one looks back over the year it is but natural that a forecast of the year ahead be made. One, too, is in a reflective mood, and cannot but call to mind the way and the waywardness of the year that is swiftly drawing to a close. Memory ecals the good resolutions of a year ago, be high purposes formed, the noble actions diamned, the determination to no longer dela to the enterments of sin and the solyield to the enticements of sin and the sol-enn yow uttered to redeem the past. But hore we are again, with good resolutions broken, high purposes unrealized, noble ac-tions left undone, admitting the conquests of sin and yows unpaid. It is therefore with longing desires and contrite hearts that we turn to the last lesson for the year. THE HEAVENLY HOME—The picture of our heavenly home sketched by Christ in this fourteenth chapter of John is a beau-tiful one, and is calculated to bring balm to the troubled heart. The disciples had all at once come to real-ize that their Lord and Master was about to be taken from them, and their minds and hearts were indeed troubled. It was then

o be taken from them, and their minds and learts were indeed troubled. It was then hat Jesus, in all the tenderness of his boul, drew near them and said:

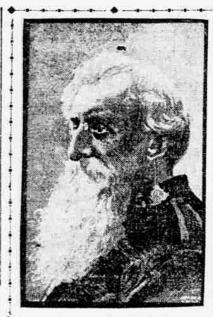
"Let not your heart be troubled; ye believe in Good, believe also in me. In my father's house are many mansions; if it were not so, I would have told you. I go a prepare a place for you. And if I go and separe a place for you, I will come again mid receive you unto myself; that where I m, there ye may be also. And whither I to ye know, and the way ye know."

This was precisely the view these disples heeded of the heavenly home, and it as been is the balm of Glead to many roubled souls since. And the disciples were

which souls since. And the disciples were assequently given to understand that rist himself was the way, and the only y, to the home above. In reposure to illip's liquiry, Jesus said: "I am the way. the trath and the life; no man cometh unto the Father but by me." But it should be remembered that this statement was not made for the disciples only, but for all who should hear the gospel message in all time. It is of first importance that this truth be impressed upon us to-day, and for the reason that there are many who would have us believe there is some other way to the heavenly home than that printed out by Christ. But it is just as true to-day as when first stated, that no man cometh unto the Father but by the Son, in whom dwelleth all the fullness of the godhead bodlly. THE VISION OF JOHN—In the second scripture mentioned the same John who recorded Christ's discourse in reference to the heavenly home is given a view of the "new heaven and the new earth," and also of the "Holy City the new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband." We are here given a picture of the spiritual Jerusalem which is born in the human soul through the Holy Spirit, and which finds its full realization in the spiritual Jerusalem which has its foundations in the heavens. nich has its foundations in the heavens, us it is that the tabernacle of God is said be with men, and that God himself is id to dwell with them and to be their

The statement, "and God shall wice away in tears from their eyes, and there shall be no more death, neither sorrow nor crying, neither shall there be any more bain," has its partial fulfillment here and its ultimate fulfillment hereafter. There is a high sense in which the enshrinement of Christ in the human soul lifts sorrow from the heart and fills it with a joy that is unspeakable and full of glory. But it is only when we have entered upon the enjoyment of the eternal home that every tear shall be wiped away and all sorrow be banished forever.

This being true, there should be less sorrow for those "who die in the Lord." for they rest from their labors, and their works do follow them." Herein is a joy and a comfort that the world knows nothing of and cannot appreciate. Why ween for those who have only gone before and who are with Christ? Here we see only in part; there they see face to face. Here we know in part; there they know even as they are known. Here we have but a dim vision of the "house with many mansions"; there they are in the eternal enjoyment of the place which Christ has prepared for them. When the curtains are litted, ch, what shall I



GENERAL WILLIAM BOOTH,

Will the heavenly city burst full on my sight, And the throne of his glory that giveth it light. Will the feet, torn and weary, reach pavement

of gold.

And the eyes red with weeping the Savior behold?

When the curtains are lifted, oh, this shall I That my Lord and his angels are waiting for me And the hands hard with labor a victor's pair

The list of sermon topics and special services for to-morrow is as follows: Baptist.

DELMAR AVENUE, Delmar and Pendleten; the Reverend Bocter J. T. M. Johnsten, Pastor-letening, "Heliday Meditations", 8 p. m., "Thought for the Closing of the Year," GRAND AVENUE, the Reverend A. W. Claxon, Pastor-Morning, "Jesus and the New Late"; evenue, Christmas song service and security Doctor W. W. Boyd, Pastor-II a. m. and 8 p.
ni., services.

TAYLOR AVENUE, No. 1272 North Taylor; the
Reverend S. E. Ewing, Pastor-Morning and
evening services.

THIRD, Washington and Grand; the Reverend
Doctor W. J. Williamson, Pastor-II a. m.,
"Mediation at Eventide", 724 p. m., The
Soul's Hunger and its Satisfaction."

WATER TOWER Grand and Florissant; the
Reverend L. H. Williams, pastor.

TOWER GROVE, No. 1420 Norfolk; the Reverend
Menta Sturgeon, Pastor-Morning and evening
services. RUSSELL AVENUE, No. 1602 Russell; the Reverend Frank Morton, Pastor-19:39 a.m. and 7:46 p. m., preaching; 3 p. m., Sunday school. PIRST GERMAN, Russchenbach, near St. Louis; the Reverend H. Schulz, Pastor-Morning and exercise services. FIRST GERMAN, Rauschenbach, near St. Louis; the Reverend H. Schulz, Pastor-Morning and evening services.

IMMANUEL, Cates and Hamilton; the Rever-end Louis Bowerman, Pastor-Morning, "The Days That Are Past; the Closing of the Year"; 5:30 p. m., Christmas Subbath-school service.

WEST PARK, No. 584 Easton; the Reverend Cecil V. Cook, Pastor-Morning and evening services.

BROADWAY MISSION, TE South Fourta-Moraling and evening services.

KOSSUTH AVENUE MISSION, Kossuth and Grove-Moraling and evening services.

BADEN, Broadway and Bittaer; F. C. McCord, Pastor-Moraling and evening services.

FOURTH; the Reverend E. L. Hill, Pastor-Moraling and evening services.

Catholic.

CATHEDRAL, Walnut, between Second and Third; the Reverend Eugene Coyle, Pastor— Mars at 6, 8 and 19:39 a. m.; vespers at 2:20 p. m.
ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor—Mass at 6, 8:30 and 10:45 a. m.; vespers at 2:39 p. m.
ASSUMPTION, Shiney and Ninth; the Reverend Patrick Dooley, Pastor—Mass, 7:29 and 19 a. m. Patrick Dooley, Pastor-Mass, 7:29 and 19 a. m. HOLY CROSS (German), Church Read, Near Bittner; the Referend Peter Wigger, Pastor-Mass, 5:39 and 19:39 a. m.; vespers, 2:39 p. m. HOLY GHOST (German), Taylor and Garfield; the Reverend H. Tobe, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 3 p. m. HOLY INNOCENTS, No. 5:300 Reber Place; the Reverend John White, Pastor-Mass at 8 and 10 a. m.

10 a. m.

HOLY NAME OF JESUS, 2941 East Grawd;
the Reverend Patrick M. Tallon, Pastor—Mass
at 6, 8, 2 and 10 a. m.; vespers at 7,30 p. m.

SACRED HEART, University, Near Twentyniii, the Reverend James McCale, Pastor—
Mass at 5,30, 7, 8,30 and 10 a. m.; vespers at
7,32 p. m. Mass at 5:30, 7, 8:30 and to a. in., vertex 7:29 p. in.
VISITATION. Taylor and Easton; the Reverend E. I. Dempsy. Pastor-Mass at 6, 7:30, 9 and 30:30 a. in., vespers at 2:30 p. in.
HOLY ANGELS, St. Ange and La Salle; the Reverend Father F. M. Kleily, Pastor-Mass at 5, 5:30 and 10 a. in.; vespers at 3:30 p. in. HOLY FAMILY, No. 71:39 Humphrey; the Rev-erend John F. Reuther, Pastor-Masses at 5:30, X 20:30 10 a. in. HOLV FAMILY, No. 3138 Humphrey, the erend John F. Reuther, Pastor-Masses at 5:30, 8 and 10 a. m. HOLV ROSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Pastor-Mass at 6, 7:39 and 5 (children); 10, sermon. IMMACULATE CONCEPTION, Jefferson and Locast; the Reverend G. D. Power, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; Sunday school at 3 p. m.

Mass. 9, 130, 7 and 1839 a.

13 D m.

LADY OF GOOD COUNSEL, Eleventh and Destrehan, the Reverend John A. Tracy, Pastor-Mass, 7 and 19:39 a. m., vespers, 7:39 p. m.

LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads: the Reverend D. S. Phelan, Pastor-Mass, 7:39 and 19:39 a. m., vespers, 2:39 m. p. m. ADY OF PERPETUAL SUCCOR (German), Lincoln and Twentieth; the Reverend Augus-tine J. Schilling, Pastor-Mass, 6:39, 8 and 19

ST AGNESS, Sidney and Salem; the Reverend John J. Hamitrath, Pattor—Mass, 6, 7:15, 8:23 and 19:15 a. m., vespein, 8 p. m.

ST ALOYSHESS, Magnolia smi January, the Reverend F G Holweck, Fastor—Mass, 7:15, 8:29 and 10 a. m., vespers, 7:20 p. m.

ST ALOYSHESS, Grand and Cook — Mass, 5:15, 5, 7, 8 and 9 a. m.; high mass, 10:29 a. m.; vespers, 7:20 p. m.

ST ALOHONSUSS, Grand and Cook — Mass, 5:15, 5, 8 and 9 a. m.; high mass, 10:29 a. m.; vespers, 7:20 p. m.

ST ANN'S Page and Whitter; the Reverend O. J. McDonald, Pastor—Mass, 6, 7:20, 9, 10:20 a. m.; vespers, 7:20 p. m.

ST ANTHONYS German, Meramee and Compton; the Reverend Francis Alters, Pastor—Mass, 8, 8 and 10 a. m.; vespers, 2:20 p. m.

ST AUGUSTINES (German), Highsone and Hebert; the Reverend H. A. Huckenstein, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2:20 p. m.

ST BENNARD'S, Hawk and Gratlot; the Reverend Peter J Bremach, Pastor—Mass, 5, 8 and 10 a. m.; vespers, 2:20 p. m.

ST BONFACE'S (German), Michigan and Schirmer; the Reverend H. Nices, Pastor—Mass, 5, 8 and 10 a. m.; vespers, 2 p. m.

ST CASIMIR'S, Elighth and Mullamphy; the Reverend Edward Fenion, Pastor—Mass, 5, 20 and 10 a. m.; vespers, 2 p. m.

ST CASIMIR'S, Elighth and Mullamphy; the Reverend Rephase L. X. Gemielinski Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2 p. m.

ST CALL/MBRLLLE'S, Michigan and twis; the Reverend Franc's J. Jones, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 4 p. m.

ST, CROMAN'S, Boyle and Swan; the Reverend

and 19 a. m.; vespers, 4 p. m.

ST. CRONAN'S Boyle and Swan; the Reverend,
J. F. Foley, Pastor-Mass, 6, 7:30, 9 and 10 a.
m.; vespers, 3 p. m.

ST. EDWARD'S, Clara and Moffitt, the Reverend Edward J. Wynne, Pastor-Mass, 7:30 and
10 a. m.; vespers, 4 p. m. end Edward J. Wynne, Pastor—Mass, 7:30 and 10 a. m.; vespers, 4 p. m. ST. ELIZABETH'S (Colored), No. 812 North Fourteenth; the Reverend Michael F. Spiech, Pastor—Mass, 7, 8:30 and 9:30 a. m.; vespers, 8 p.

p. m.
ST. MICHAPL'S. Eleventh and Sarah; the Reverend Michael J. McCabe, Pastor-Mass, 6, 130, 9 and 19:30 a. m., vespers 2:30 p. m.
ST. NICHOLASS Germanl, No. 1891 Lucas; the Reverend Joseph A. Shaefer, Pastor-Mass, 8, 8 and 10 a. m. 5, 8 and 10 a. m.

ST. PATRICK'S, Sixth and Biddle; the Reverend Timothy Dempsey, Pastor-Mass, 6, 7:30, 9 and 10 a. m.; vespers, 8:30 p. m.

SS. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller, Pastor-Mass, 6 a. m.; vespers, i p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6, 7:30, 8:45 and 10 a. m. ST. ROSE'S, Goodlenov Mass, 6, 720, 845 and 10 a. m.
ST. STANISLAUS'S (Pollsh), Twentieth and Cass; the Reverend Urban Stanowski, Pastor-Mass, 720 and 930 a. m.; vespers, 3 p. m.
ST. TERESA'S, No. 2413 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:15, 6:45 and 9:18; high mass, 10:10 a. m.; children's mass, 8 a. m.; benediction, 3 p. m.
ST. THOMAS OF AQIIN'S, Iowa and Osage; the Reverend John H. May, D. D. Pastor-Mass, 6, 8 and 10 a. m.; Sunday school, 7:30 p. m. Mass, 6, 8 and 10 a. m., Subhay school, 2:30 p. m.

ST. VINCENT DE PAUL'S (German and English), Park and Ninth, the Reverend D. W., Kenrich, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.; the Reverend S. P. Huber, C. M.; Pastors-Mass and sermon 5:20, 6:39 and 3:45 a. m.; high mass and sermon, 8 and 19:30 a. m.; vespers, devotions and benedictions, 2:30 p. m.

ST. WENCESLAUS'S. (German, No. 252 Oregon; the Reverend John Nekula, Pastor-Mass, 5 and 10 a. m.; vespers, 1 p. m.

Masses at 7, 9 and 10:30 a. m.; 8 p. m., sermon and benediction.

ST. ENGELBERT'S, Carter and Marcus; the Heverend Anton Pauck, Pastor-Masses, 8 and 10 a. m.; vespers, 2:30 p. m.

ET. FRANCIS DP SALE'S (German), Gravois and Ohlo; the Reverend P. J. Letz, Pastor-Mass, 5:30, 7:45 and 19 a. m.; vespers, 2:39 p. m.

ET. FRANCIS XAVIER'S, Grand and Lindell; the Reverend Henry S. Bronsgesst, S. J.—Mass, 5, 6, 7, 8:39 and 19 a. m.; vespers, 7:45 p. m. p. ni.

F. HENRYS, Hickory and California: the RevF. HENRYS, A Hoffman, Pastor - Mass, 5:30,

and Eleventh, the Reverend Joseph Hessoun,
Pastor-Mars, 8 and 10 a, m.; vespers, 3 p. m.
ST. JOSEPH'S (German), Eleventh and Biddle;
the Reverend J. Francis Valazza, S. J.-Mass,
6, 8 and 10 a m.; Sunday school at 2 p. m.;
benediction at 3 p. m.
ST. Lawrence O'Trolle's, Fourteenth and
O'Fallan; the Reverend M. S. Brennan, Pastor

ST. LIBORIUS'S German, North Market and Hogan; the Reverend G. A. Kels, Paster-Mars, 6, 8 and 16 a. m., vespers, 2:30 p. m.
ST. LOUIS CATHELIRAL, CHAVEL, Newstend and Maryland, the neverend P. F. O'Reilly, Paster-Mass, v. e:20, 9 and 10:40 a. m., vespers, 4 p. m.
ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Paster-Mass, 2:30, 8:30 and 10:30 a. m., vespers, 7:30 p. m.
ST. MARK'S EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Paster-Mass, 6, 7:30, 9 and 10:30 a. m. and 3:30 p. m.
ST. MARY'S (German), Taird and Grathet; the Reverend W. Kacher, Paster-Mass, 6, 8 and 19 a. m.; Sunday school at 2 p. m.
Christian.

FIRST, No. 3125 Locust; the Reverend John L. Brandt, Paster-Morning and evening services. Brandt, Pastor-Morning and evening services. CARONDELET, No. 6801 Virginia, the Reversed G. R. Ireland, Pastor-Morning, "The Church an Educator", evening, "First Work, Then A. Hoffman, Pastor-Merning, "The Curstint's Reward"; evening, "The Oil and the New" TUNEDO (8t. Louis County); J. A. Bennett, Minister-Usual morning and evening services, Oldy ORCHVICO (Village Hall), J.p. m., Sunday school.

SECOND, Eleventh and Tyler; W. Daviess Pittman, Paster-Service at 10 a.m.; evening special missionary service.

CENTRAL, Finney Near Grand; the Reverend Howard T. Cree, Paster-Morning, "A Missionary Acknowledgment"; evening, "Tuer.ie Asselow."

ing services, FIFTH, No. 2331 South Seventh; the Reverend F. A. Mayhall, Pastor-Usual morning and evening services.

COMPTON HE GHTS, St. Vincent and California: the Reverend J. N. Crutcher, Pastorusual services.

WEST END, Hamilton and Plymouth; the Reverend J. Nichols, Pasto.—The Reverend O. A. Barthelomew, morning; Dactor J. H. Barthelomew, morning; Dactor J. H. Barthelomew, morning; Dactor J. H. WES:
erend Frank J. Nichols, False,
O. A. Bartholomew, morning, Essetor J. H.
Garrison, eventing.
MOUNT CABANNE, King's Highway and Morgan; the Reverend Frank G. Tyrrell, PastorMorning and eventing services.
HAMMETT PLACE, Corner Marcus and Hammett, the Reverend W. A. Moore, PastorMorning and eventing services.

Congregational
COLL, Compton and Lafayette; the

COMPTON Hill, Compton and Lafayette; the Reverend W. W. Newell, Pastor-10:45 a. m. and s. p. m., services. First, Deimar, Near Grand; the Reverend Doctor G. H. Patton, Pastor-11 a. m., "How Love Came" evening, "The King and His Beauty, FOLNTAIN PARK, Aubert and Fountain; the Reverend J. C. Crouer, Pastor-11 a. m., "Character Forming, According to the Wrong Principles", 8 p. m., "According to Right Principles", Pastor—H a. m., Charles Castaine of Park Collegs.

HYDE PARK, Bremen and Blair; the Reverend
W. M. Jones, Ph. D., Pastor—Morning, communion and reception of members; 8 p. m.,

"The Closing Year."

IMMANUEL, Hancock and Jamieson; the Reverend M. J. Norton, Pastor—Morning and
evening services.

MEMORIAL, Sulphur and Way; the Reverend
Prank Foster, Pastor—II a. m. and 8 p. m.,

services. be stiducted by the Reverend Doctor J. A. Thompson, president of Tarkio College, Tarklo, Mo.

The annual reception of the St. Louis Sunday School Union will take place at the afternoon of January 1, from 2 to 6 o'clock. The president of the union is Frank P. Hays and R. L. Gurney is secretary.

The Social Committee of School Committee of Social Services.

OLIVE BRANCH, Sidney and Missouri; the Reverend Philip W. Yarrow, Pastor-Morning. evening
WEBSTER GROVES; the Reverend C. L. Kless,
Fastor-Marning, "The Hidden Life"; evening,
"The Old and the New."
FIRST GERMAN, Garfield and Spring; the Reverend W. H. Dorn, Pastor-Morning and evenerend W. H. Dorn, Faster and Hickory; the Rev-ing services.

SWEDISH, Armstrong and Hickory; the Rev-erend C. O. Isakson, Pastor-II a. m. and 8 p. m., sermon and services.

UNION, No. 1432 North Tenth; the Reverend S. T. McKinney, Pastor - Morning and events. T. McKinney, Pastor — and Sag. Services.

BETHLEHEM, Thirteenth and Allen; the Reverend Edmund Woblitzky, Pastor—19:29 a. m. and 7:39 p. m. services.

HOPD, Beit and Easton; the Reverend Martin B. Bird, Pastor—Morning and evening serv-B. Bird, Pastor-anomals, ices.
SAPPINGTON; the Reverend Earl Hewson, Pastor-Morning, "The Rest of God"; evening, "Following God."

Episcopal.

Capacid and Spring: the Rev-

Episcopal.

FIRST GERMAN, Garfield and Spring; the Reverend William H. Dorn. Pastor—10:45 a. m., "God's Gift to Mankind"; 7:30 p. m., Christmas service.

CH-GIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean-7 a. m. and 8 a. m., holy communion; il a. m., morning prayer and sermon; 8 p. m., choral litany and sermon by Canon Sincialr.

CHIRCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor James R. Winchester, Rector—1:30 a. m., holy communion; 11 a. m., morning prayer and sermon and holy communion; 7:30 p. m., evening prayer. prayer.

ACH OF THE HOLY COMMUNION, Twentily eighth and Washington; the Reverend Charles F. Bialsdell-8:39 a. m., holy commumon.

BRACE, Eleventh and Warren; the Reverend fenjamin E. Reed, Rector-10:30 a. m., morning prayer and sermon; 8 p. m., service and sermon. Mon. OUNT CALVARY, Grand and Lafayette; the Reverend F. W. Fauntieroy, Rector-11 a. m. and 8 p. m., sermon and services.

Hithch OF THE REDEEMER, Compton and Lucas; the Reverend Charles Trotman, Rector-11 a. m. and 8 p. m., sermon and services.

Y. ANDREWS, No. 1428 North Garrison; the Reverend J. A. Deoris, Rector-7:39 a. m., holy communion, 19 a. m., morning service, sermon, holy communion. GEORGE'S Pendieton and Olive; the Rev-end R. A. Helland, S. T. D., Rector-The veryed Halsey Werlen, Jr. Assistant Rector Georgia, Doctor Holland will preach on "The avenity Heat."

reavenly Rest."

JAMES'S, Goode and Cote Brilliante; the leverend loctor E. Duckworth, Pastor-7:30 a. i. holy communion; II a. m., evening service.

MARK'S, Fortleth and Washington; the leverend J. K. Brennan, Rector-9 a. m., holy communion; II a. m. and 8 p. m., sermon and ervices. FETER'S, Lindell and Spring; the Reverend William Short, Rector-7:45 a. m. holy communion; Il a. m. morning prayer and sermon & p. m., service and special music under direction of Charles Gallovay, organist.

F. PHLIJF'S, Union and Appe; the Reverend William Elmer, Rector-11 a. m. sermon and services, § p. m., christmas service of Sunday School, Rector-11 a. m. sermon and services, § p. m., christmas service of Sunday School, Rector-11 a. m. sermon and services, § p. m., christmas services, ST. STEPHEN'S, Sixth and Rutger; the Reverend Locator J. F. Cannon, Pastor-Morning and evening services, ST. Mathilaw'S, Wilson, Near Frisco Park, the Reverend \$ p. m. sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend I. Chalfant, Pastor-Morning, Christmas services of Sunday School.

GRAND AVENUE (Sound Wash, Grand and Wash, Pastor-Morning and evening services, The Connon, Pastor-Morning and evening services.

FIRST, Washington and Sarnh; the Reverend Doctor W. J. McKilttrick, Pastor; the Reverend Doctor W. J. McKiltrick, Pastor; the Reverend Doctor W. J. McKiltrick, Pastor; the Reverend Doctor W. J. McKiltrick, Pastor; the Reverend J. W. Misner, The Closing Year, "The Copening Year," The Opening Year, "The Opening Year," The Opening Year, "The Opening Year," Section 1, 11 a. m. and Services, and The Opening Year, "The Opening Year," Th MANUEL, Old Grown, and the service, II a. m. THOMAS'S MISSION (Deaf Mute), Bofinger MISSION (Deaf Mute), Bofinger THOMAS'S MISSION (Deaf Mute), Bofinger MIS br. THOMAS S MISSION (Deaf Mute), Bofinger Memorial Chapel; the Reverend J. H. Cloud, Rector-11 a. m., services as usual.

ST. PAUL'S, Michigan and Mait; the Reverend F. H. Richey, Rector-11 a. m. and 8 p. m., services and sermon.

HOLY INNOCENTS', Morgan Ford Road and Tholozan; the Reverend W. A. Hatch, Rector-Tholozan, the Reverend W. A. Hatch, Rector-II a. m. and 8 p. m., sermon and services, CHURCH OF THE ADVEAT. No. 6165 Plymouth; the Reverend Doctor J. R. Winchester, Rector-Sunday school, 8:39 a. m. Morning, prayer, sermon and holy communion, the Rev-erend F. W. Cornell officiating, TRINITY, Channing and Franklin; the Reverend Father H. C. St. Clair, Rector-7 a. m., moin-ing prayer; 7:29 a. m., low mass; II a. m., choral mass and sermon; 8 p. m., evensong and sermon.

sermon. EPIPHANY MISSION HOUSE, Boyle and Gib-son; the Reverend J. K. Brennan, Rector-2:30 p. m., Sunday school; 2:30 p. m., evening prayer and sermon. RETHANIA, Twenty-third and Wash; the Rev-erend Paul Bueckner, Paster-Services at 10:15 erend Faul Buckher, Pastor Services at 10:15 a. m. and 7:30 p. m. BETHLEHEM, Shaw and Hereford; the Rever-end Henry C. Grabendinkel, Pastor Services at 10:30 a. m. and 8 p. m. CARONDELET, Michigan and Koein; the Rev-erend Edward L. Bleibtrue, Pastor Services at 10 a. m. and 7:30 p. m. 10 a, m, and 7:30 p. m. CHRIST, Manchester and Blendon; the Reverend John Erdmann, Pastor—Services at 10:15 a. m. John Erdmann, 1 and 2 p. m.

CHURCH OF JESUS, Victor and Twelfth; the Reverend John J. Fink, Pastor-Services at 19 a. m. and 8 p. m.

EMMAUS, Chouteau and Tower Grove; the Reverend Carl P.eger, Pastor-Services at 19:30 a. m.

PRIENDS. Nineteenth and Newhouse; the Reverend Otto Baltzer, Pastor—Services at 10 a. m and 7:45 p. m.

EDEN, Hamilton and Hartmer; the Beverend Paul Pfeifer, Pastor—10:10 a. m., "The Word Mage Manifest"; 7:45, the Reverend F. C. Kielpaduss to young beople.

ST. JAMES, College and Blair; the Reverend C. G. Haus—Services at 10 a. m. and 7:45 p. m.

ST. JOHANNESS, Fourteenth and Madison; the Reverend E. T. H. Better, Pastor—Services at 10 a. m. and 7:45 p. m.

Iron; the Reverend Miles W. Tobyn. Pastor—

Mass, 8 and 10 n. m.

ST. KEWIN'S, Park and Cardinal; the Reverend Ed J. Shea. Pastor—Mass, 5:30, 7, 8, 9:30 and E. H. Ellis, Pastor—Services at 10 n. m. and E. H. Ellis, Pastor—Services at 10 n. m. and E. H. Ellis, Pastor—Services at 10 n. m. and MATTHEW'S, Jefferson and Potomac; the keverend Henry Drees, Pastor-Services at 10:20 m. and 7:30 p. m. PAUL'S, No. 1819 South Ninth; the Reverend Iron, Pastor-Services at 10 a. m. and 8 m.
PETER'S, Fourteenth and Carr; the Reverd John Kitck, Pastor-Services at 10 a. m. end John Kites, rase, and 7:30 p. m. TR'NITY, Neosho and Michigan; the Reverend F. W. Esser, Pastor-Services at 16 a. m. and Pischer, Pastor-Services at 19 a. m., "Grace for Grace"; 7:39, sermon by the Reverend Mr. Pfelffer.

BETHANIA, Natural Bridge Road and Clay: the Reverend M. Martens, Paster-Services at 10 and 8 p. m.
THLEHEM, Salisbury and Floriseant; the 7. Schuessier, Parcot-Services at 10 a. m. an 1 7 p. m.
CHURCH OF THE HOLY GHOST, Miami and Ohlo; the Reverend Charles C. Schmidt, Pustor—Services at 9:30 a. m. and 2:30 p. m.
CONCORDIA, No. 2201 Forest: the Reverend George P. A. Schaaf, Pustor—Services at 10 EHENEZER, No. 8419 Church Road; the Rever end Ferdinand S. Buenger, Pastor,
EMMAUS, N., 2723 Jefferson; the Heverend Richard T. Kreizschmar, Pastor—Services, 10:15 a.
m.; English services, S.p. in.
HOLY CHIGST, Grand and Page; the Reverend
Pedra ligen, Pastor—Services at 16:25 a. m.
IMMANUEL, Fifteenth and Morgan; the Reverend G. Wangerin, Pastor a. in. Fr. PAUL'S, Prairie and Von Phul; the Rever-end John F. Koestering, Pastor-Services at WEDISH GETHSEMANE, No. 1311 California: the Reverend Carl J. Renhard, Pastor-Services at II s. m. and 7:45 p. m.; Sunday school at 10 a. m. HINITY, Lafayette and Eighth; the Reverend Otto C. Hanzer, Pastor-Services at 10 a. m. and 2 p. m. p. m. Senton and Twenty-first; the Reverend Obermeyer, Pastor—Services at 10 a. m. and The p. m.

IISSION FOR THE DEAF; the Reverend Her-man Hallenberg, Pastor-Services at Zion Caurch at 3 p. m. in sign language. Methodist.

ARONDELET (South), Virginia and Haven; the Reverend, A. H. Duggins, Pastor-Morning Reverend A H Duggins, Pastor-Mormos, and evening services. ARONDIELET, No. 1100 Virginia; the Reverend H. G. Mais, Pastor-Morning and evening serv-H. G. Mais, Pasior-habitude, Sixteenth and Pine; the ZENTENARY (South), Sixteenth and Pine; the Reverend Doctor W. F. McMurry, Pastor-Morning and evening services, Pastor-Morning, Christians sermon; evening, "Christ's Masterniece," AFAYETTE PARK (South), Lafayette Missiant; the Reverend Dector E. E. Sharp, Pastor-Morning and evening Dector C. H. Briggs will preach.
LINDELL AVENUE, Lindell and Newstead; the Reverend Daniel Dechester, Pastor-Merning, "The Clesing Year"; evening, "The Knightly Warfare." Warfare."

MAPLE AVENUE, Belt and Maple; the Reverend Doctor F. W. Luce, Pastor-11 a. m. erend Olin Boggess, Pastor-Morning and even-ing services.

MOUNT AUBURN (South), North Market and Hodiament; the Reverend Josephus Stephan, Pastor-Morning, Sprincance of the Man-ger evening, Between Death and Resurrec-tion. Freelings"; evening, "Shadows."

ST. PAUL'S (South), No. 1899 St. Louis; the Reverend C. W. Weisfell, Paster-Morning, the Reverend John D. Vincel; evening, the Reverend H. A. Smith.

TOWER (ROVE, No. 1117 Kentucky; the Reverend B. Wakefeld, Pastor-Morning and evening.

BADEN, No. 833 McLaran; the Reverend Walter S. Bundy, Pastor-Morning services. I SHAW AVENUE m., and S p. m.

FRY MEMORIAL. Cliften Heights; the Reverend Martin L. Curl. Paster-Morning and evening services. service.

GOODE AVENUE, Goode and North Market;
the Reverend S. W. Clure, Paster.

BOWMAN, Twentieth and chear; the Reverend
Joel A. Barker, Paster-Morning and evening
services.

GAK HILL; the Reverend E. J. Rinkel, Paster-OAK HILL; the Reverend E. J. Rinkel, Pastor-ll a. m. and 7:35 · m. services. KIRKWOOD (South); the Reverend A. F. Smith, Pastor-Service morning and evening. FERGUSON (South); the Reverend O. C. Mon-taine, Pastor. HARLEM PLACE, Jamieson and Filer; the Rev-erend J. B. Brewington, Pastor. TRINITY, Tenth and North Market; the Rever-end Henry L. Steves, Pastor-II a. m. and 8 p. m. services. TUXEDO: the Reverend P. B. Davis, Pastor-Morning services. Morning services.

COOK AVENUE CHURCH, Cook and Spring; the Reverend Doctor J. C. Morris, Pastor.

SHREW-SHURY; the Reverend H. P. Davis, Pastor-9,30 a. m., morning service.

IMMANUEL (South), McCausiand avenue; the Reverend Arthur Mather, Pastor-Usual services. ices.
SLOAN MISSION, Seventh and Hickory; the
Reverend Z. T. McCann Paster; W. M. Sloan,
Superimendent—3 p. m., Sunday school; 7 p. m.,
preaching.

JENNINGS, the Reverend Columbus Bradford,
Pastor—Preaching at 11 a. m. and 7:20 p. m.

BELLEFONTAINE; the Reverend J. R. Eddlemann, pastor.

OOK AVENUE, Cook and Sarah; the Reverend J. Twyman Boyer, Pastor-Morning and evening services. evening services.

BRANK MEMORIAL (South), Aubert and Page; the Reverend Doctor B. H. Charles, Pastor-Morning and evening services.

CARONDELET. No. 6816 Michigan; the Reverend J. H. Gauss, Pastor-Morning and evening services.

COTE BRILLIANTE, Marcus and Labadie; the Reverend C. M. Kausch, Pastor-Morning, and evening services. Reverend C. M. Kausch, Pastor-Morning, and evening services. CURBY MEMORIAL Utah and Texas; the Reverend Doctor E. D. Walker, Pastor-Morning "A Year of Fruitfelies or Fruitfeliesness, Which?" evening, "True Religion."

CENTRAL, Garrison and Lucas; the Reverend J. Layton Maune, Fastor-11 a. m., "The Past Irrevocable"; 8 p. m., "The Story of Levi." J. Layton Maune, Fastor-II a. m., 'The Past Irrevocable' '8 p. m., 'The Story of Levi.' COMPTON HILL CHAPEL, St. Vincent, Nes-Compton; the Reverend F. O. Seamans, Pastor - Monning and evening services, GRACE, Chara and Ridge, the Reverend Charles L. Chalfant, Pastor-Morning, Christmas serv-ice: 8 p. m., Christmas service of Sunday school. Year's evening. The Coeming Year.

FIRST (U. P.) Newstead and Morgan, the Reverend J. A. Thompson, D.D., at II a. m. and B. p. m.

GRAND AVENUE, Grand and Forest Park boulevard, the Reverend J. W. Ashwood, Fastor-Morning and evening services.

LAFAYETTE PARK, Albion and Missouri; the Reverend S. C. Palmer, Pastor-Billo a. m., and the Reverend S. C. Palmer, Pastor-Billo a. m., and the Reverend S. C. Palmer, Pastor-Billo a. m., and the Reverend S. C. Palmer, Pastor-Billo a. m., and the Reverend S. C. Palmer, Pastor-Billo a. m., and the Albouning the Reverend Henry Gardner, Pastor-Morning, "The Best Rule of a Holy Life" evening services.

LICAS AVENUE, Partine and Lee; the Reverend Henry Gardner, Pastor-Morning, "New Years thoughts," evening, "A work of the outery. The magistrates, yielding to the clamor, consigned Paul and Silas to the whipping-post. (Verse 22.) Their garments were rudely torn off their backs and they were hurried off to the Forum. There, in the sight of the lowest dress of the town, they endured those outrages—blows, strokes, waiis—the extreme disgrace and infamy of which hard-hearted men described with indignation. It was the first of three such scourings with rods outrages—blows, strokes, waiis—the extreme disgrace and infamy of which hard-hearted men described with indignation. It was the first of three such scourings with rods outrages—blows, strokes, waiis—the extreme disgrace and infamy of which hard-hearted men described with indignation. It was the first of three such scourings with rods outrages—blows, strokes, waiis—the extreme disgrace and infamy of which hard-hearted men described with indignation. It was the first of three such scourings with rods outrages—blow, strokes, waiis—the extreme disgrace and infamy of which hard-hearted men described with indignation. It was the first of three such scourings with rods outrages—blow, strokes, waiis—the extreme disgrace and infamy of which hard-hearted men described with indignation, it was the first of three such scourings with rods of Roma nard, Pastor-Morning, Christmas service, No evening service.

SECOND, Taylor and Westminster; the Reverend Doctor S. J. Niccolls, Lid. D., Pastor; the Reverend R. Calvin Dobson, Assistant-Morning and evening services.

TYLER PLACE, Russell and Spring; the Reverend D. R. Leland, Pastor-Morning and evening service.

WASHINGTON AND COMPTON AVENUE; the Reverend Doctor Harris H. Gregg, Pastor-Morning, "That View From Mount Plegah"; 735 p. m., gospel-song service.

WEST, Maryville and Maple; the Reverend Doctor E. Ferguson, Pastor-Morning and evening services. FIRST REFORMED, McMillian and Taylor; the
Reverend M. M. Pearce. Pastor—Morning and
evening services
CLIFTON HEIGHTS, the Reverend E. J. Brown,
Pastor—Morning, "The Shortness of Life."
WAGONER PLACE (U. P.); the Reverend A. M.
Campbell, Pastor—Morning and evening services
FERGUSON; the Reverend M. V. P. Yeanan,
Pastor—Preaching as usual,
ROCK HILL, St. Louis County; the Reverend
A. S. Hughey, Pastor—Services morning, and

KIRKWOOD: the Reverend Doctor H. C. Evans, Pastor-Morning and evening services.
WEISTER GROVES: the Reverend David M. Skilling, Pastor-Morning and evening service.
PEOPLE'S cHURCH (South, No. 816 North Eleventh; the Reverend R. H. Bent, Pastor-Usual morning and evening services.
FIRST GERMAN, Tenth and Entiper; the Reverend J. G. Kessler, Pastor-19-20 a. m., tierman preaching, 745 p. m., English preaching.
BADEN-Morning, the Reverend M. L. Williams will preach; no evening service.
WINNEBAGO CHURCH, Winnebago and Tennessee; the Reverend A. Hilkeman, Pastor-II a. m., German service; 7:30 p. m., English service.

Service.

OPE AVENUE MISSION, No. 444 Penrose—
9:30 a. m., Sunday school; 8 p. m., 'The New
Year, What?' by the Reverend M. H. Herrick. DGE HILL MISSION Ridge and Evergreen; 3 p. m., Sunday school, HURCH OF THE COVENANT, No. 2546 North Grand avenue; Franklin T, Conner, Physior-II

English Lutheran.

ST. MARK'S, Cardinal and Bell; the R. Gereni Doctor M. Rhodes, Pastor-Morning, "Sojourners and Filgrims"; evening, "Gel's Claims," MOUNT CAEVARY, No. 1967 Euclid; the Reverend T. T. Coyner, Pastor-19:39 a. m. and 8 p. m. services, GRACE, St. Louis and Garrison; the Reverend Martin Sammers, Pastor-19:29 s. m. and 8 p. m. services.

ST. PAUL'S MISSION, Chouteau and Taylor-Evening service as usual. SI PAUL'S MISSION, Chouteau and Taylor— Evening service as usual. VANDEVENTER MISSION, No. 294 Olive-2 p. m., Sunday school; 3 p. m., preaching by the Reverend T. A. Winkler Reformed.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor - Morning, "The New Year's Message", evening dist Pirst."

ALEM (German): the Reverend W. F. Herst-meyer, Fast 4-Moraling and Common F. Christian Church (Nonsectarian), CHUISTIAN CHURCH, Lende 1 Bindevard and Vandeventer Avenue: the Research Abraham E. Nelson, L.R., Pastor-Usual services, Reorganized Church of Jesus Christ. Reorganized Church of Jesus Christ.

ROCK CHURCH, Glasgow and Dickson-Sunday school, 9:30 a.m.; Ha.m., R. Arenhand; 7:20 p.m., Eder L. G. Guiwell.

NO, 5:31 MANCHESTER AVENUE - Sunday school at Da.m.; 7:20 p.m., service by the Reverend W. C. Cathes.

HUMFHREY STREET AND MORGAN FORD ROAD-Sunday school at Da.m.; 7:20 p. m., preaching by C. J. Remington.

Christian Scientist. CHPISTIAN SCIENTIST,
FIRST CHURCH OF CHRIST Scientist, Odeon,
Grand and Finney-Services at 10:15 a. m.;
evering at 8 o'clock at 2725 Pine street.
SECOND CHURCH OF CHRIST, Hennaman
Hall, No. 3723 Olive-Services at 10:25 2. m.
Unitarian. CHURCH OF THE MESSIAH; the Reverent John W. Day, Paster-11 a. m., "The Root of Courage." CHURCH OF THE UNITY, Pack and Arm-strong; the Reverent Fliward G. Spencer, Pusstrong: the Beverend Elward G Spencer, Pater II a. m. Christians service.

New Jerusalem (Swedenborgian).

CHURCH OF THE DIVINE HUMANITY, Del-mar and spring; the Reverend S. C. Eby, Pasmar and Spines.

107-11 a. m.

FIRST GERMAN, Twel'th and Tyler; the Reverend Charles A. Nussbaum, Faster-19 a. m.

THIRD SOCIETY (German), Corner St. Louis and Rauschenbuch Avenues; the Reverend C. L. Carriere, Faster-11 a. m. services as usual.

Divine Science. DE HONEY HALL, 2814 Olive-Services at 11

Hebrew. TEMPLE ISRAEL, Leftingwell and Pine-10:45 a. m., Poeter Leon Harrison on "The Value of Enemies to a Cause or Character,"

Ethical. ETHICAL SOCIFTY, Memorial Hall, Nineteenth and Locust streets; W. L. Sheldon, Lecturer— A universal interpretation of the Christmas festival.

SOCIETY OF SPIRITUAL RESEARCH, Jeffer-son and Pentalozzi 2.50 p. m., lyceum; 3 p. m., cervices.

CHITRCH OF SPIRITUAL INITY Masenic Temple, Odeon; the Reverend W. F. Peck Pastor-2:30 p. m., "The Uniseen Universe"; 7:45 p. m., "The Mitacle of the Jewish Race."

FIRST SPIRITUAL ASSOCIATION, No. 3015

Pine; the Reverend Themas Grimshaw, Pastor-9:29 a. m., lyceum; lecture, 10:45 a. m., Matter and Spirit', 7:45 p. m., "Spirit Life the Great Reality."

NION MISSION, No. 1472 Franklin; the Reverend M. R. Gott, Pantar-Frenching at 11 a.m. and 8 p. m. by the paster. Other services as usual.

CHERCH OF GOD, No. 2023 Montgomery; the
Reverend J. W. Boyd, Pastor-Services at 19.23
a. m. and 8 p. m.

NIEDBINGHAUS MISSION, Seventh and Cass;
the Reverend C. H. Leonard will preach at
8 p. m. S p. m. GLEANER MISSION, No. 211 North Twelfth; F. M. Ruth, SuperIntendent 2 p. m., Sanday school; sp. m., the Reverend W. H. Blake will proach. RANKLIN AVENUE MISSENSUM School; Franklin Avenue 275 p. m., Sunday school; preaching at 739 p. m. NGLISH EVANGELICAL, Garfield Hall, This-tonic and Wright; the Reverent T. L. Mucih and Wright; the Reverend T. L. Muel-Pastor-Morring service of 10.20. STIAN CATHOLIC CHURCH, Goods and Brilliance the Reversed L. C. and Mary Se Hall, Pastors 10.28 a.m., 2 and 8 p.

S p. m.
ENTECOSTAL MISSION, No. 1922 Franklin
Avenue: the Reverend O. W. Ross, Paster—
Services at 19:45 a. m. by Evangelist Lawhead
of Ohio. of Ohio.

I LOUIS PROGRESSIVE UNION, Howard Hall, Garrison and Olive—2:30 p. m., experience meeting and demonstration; address by Doctor Randolph, "Why I Became a Spiritualist" experience meeting and demonstrations.

THE SUNDAY-SCHOOL LESSON.

For January 4, "Paul and Silas at Philippi." (Acts XVI, 22-24).

INTRODUCTION—In June, by order of the Lesson Committee, the Sunday schools of the country suspended their studies in the book of Acts and devoted six months following to Old Testament history. We are now turned back to begin at the point where we paused and continue the narrative for six months, or until July I. This alternation between Jewish and Christian scriptures may be embarrassing to those minds delighting most in continuous narrative, and yet there is a little gain in it. The contrast between the earlier and the spirit of the later time is very marked. One is able to see what progress was made during the centuries, To step immediately out of one period to another gives a new perspective to cach. It is like the study of our Colonial times, followed by the study of our present national condition. The student of to-day's lesson is advised to begin the sixteenth chapter that the context may be in mind. By reading the story from Derbe to Philippi, one will be better prepared to appreciate what occurred in the latter city.

BEATEN—It is probable that this accusa-INTRODUCTION-In June, by order of throughout the Roman world, a mark of the cruelty that characterized the government of Caesar. Here these men of God were left to endure the pain of a sleepless night—the wounds upon their backs and their cramped positions would be the treated of the reward of faithful service (Acts xx. 15).

The a fulfillment of the Master's prediction and a sufficient test of loyalty. (Acts xx. 21) it was by such sacrifices cheeritally made that heroic spirits carried the gospel into pasan Europe.

REJOICING—The log feels nothing in the stocks," said Tertullian, "when the soul is in heaven; though the body is held fast, in the prison at Phasiumi, Paul and Shasian City Dispensary and sent to his home. No

KIRKWOOD: the Reverend Doctor H. C. Evans, 25.) At midnight, while others slumbered. 25.) At midnight, while others slumbered, they prayed and sang. The awakened prisoners heard with astonishment, perhaps with envy or admiration, the rejoicing of these Christian ministers. No such event had occurred before in the world's history, when Joy and praise burst forth out of agony. (John xvi. 20.) The influence upon all in the prison must have been most salutary, as when John Wesley, in his voyage to Georgia, hearlag the songs of the Moravians during a violent storm, became convinced that they possessed something of which he was wholly ignorant. The believer's support in the time of distress (Psaim xxxvi. 23) is the chief mark of distinction from other men. (Luke xxi. 12-13.)

Liberated ong service, valuable as it may have been a sustaining Paul and Silas, and in con-

veying truth to those wholly ignorant of divine grace, was a preparation or prelude for what followed. God heard his servants

divine grace. Was a preparation or prelude for what followed. God heard his servants and came to their relief and vindicated them. (Verses 28 and 27.) Suddenly a great earthquake rocked the foundations of the prison, opening the doors, releasing the chains from the staples in the walls and setting all the prisoners free. That shock also awoke the keeper, who, supposing the prisoners had escaped, was at the point of killing himself, knowing that his life would answer for their loss, but Paul cried out and assured him that all were safe. (Verse 28.) How soon by supernatural power was the scene changed! The bonds were broken and the innocent were set at liberty, while the officer of the law, the representative of Rome, filled with terror, sought refuge in death. The minister of religion, whipped, imprisoned rejoicing, lives to save him at whose hands he had suffered. (Mat. v. 28.) INQUIRING—The earthquake, the sback of sudden terror, the revulsion of joy which diverted his intention of suicide, the serene and calm forgiveness of his prisoners—all tended to melt the heart of the jailer." It may be that the spirit of God also awakened his conscience. (John xvi, 8, 9.) Immediately his thoughts were turned toward spiritual affairs. He was changed from an officer of the Government to a seeker of salvation. Calling for a light he rushed tremblingly into the prison and fell reverently before Paul and Silva (verses 28 and 30, asking: "What mus; I do to be saved?" (Luke III, 19.) It was the same inquiry that was raised at Pentiost (Acts II, 37), the same that burst forth

and Silas (verses 28 and 30), asking: "What must I do to be saved?" (Luke III, 19) It was the same inquiry that was raised at Penticost (Acts II, 37), the same that burst forth from Paul's Ilos when he was arrested on the way to Damascus (Acts Ix, 6) The question showed that even the Pagans, notwithstanding their darkness and corruption (Rom. I. 29), were susceptible to religious impressions. In all lands and ages the soul in its better moods becomes conscious of its sins and longs for deliverance.

INSTRUCTING—Now comes Paul's opportunity, and he improves it. What though weary with the loss of sleep and blood, what though smarting under the lash and outraged by cruelty, he was ready to instruct the inquirer. It was a magnificent sentence with which he began (verse 20): "Relieve on the Lord Jesus Christ, and thou shalt be saved, and thy house"—the only sentence preserved to us of all that he said—a sentence containing the whole gospel in a few words. (John, iii, 16.) Faith, Jesus, salvation, are the three words to be emphasized by the religious teacher. (John, v. 19.) But Paul said more, explaining, expanding, enforcing this opening sentence (verse 23), as he needed to do to one who knew nothing of the way. And the man heard, and all that were in his house heard, the gracious words, telling how Jesus Christ saves the believer. An audience was

the gracious words, telling how Jesus Christ saves the believer. An audience was obtained where least expected. Another be-sides Lydia's was added that night to the Christian household.

Christian household.

MINISTERING — Grace works over the same results in human hearts. As with Lydia (verse 15), so with the jailer conversion to Christ was followed by kindly feelings toward his minister. That same hour he washed the wounds infleted by the lictor's whirs, applying a soothing lotton to relieve the pain and begin the healing process, undoing as far as possible the mischlef wrought on the day previous. Then, bringing home the two miristers, the jailer and all his family were baptized in Then, bringing home the two ministers, the juder and all his family were baptized in expression of their faith. The remainder of the night, or at least a large portion of it, was passed in rejoicing. A new fraternity had been formed, a new church had been established, a center of influence created. The gospel had triumphed. By suffering the victory had been gained. Who would not go to the stocks it souls were to be saved thereby? Welcome the scourge and the dungeon if Christ's kingdom is advanced by them! While this seene was enacted in the failer's house a larger company was moved with its songs of rejoicing. (Luke XV. 18.) all that transpired from the time the slave girl testified in the street until Paul was confined in the inner prison might suppose either that the apostle made a mistake or that God did not care for his minister. The

either that the apostle made a mistake or that God did not care for his minister. The noisy crowd, the libelous charge, the cruel beating, the unlawful incarceration were enough to fill the stoutest heart with fear and trembling. But that was God's way of reaching a whole family who might otherwise never have sought for pardon—a family of such position that afterwards they might be influential in the cause of Christ. That was God's way of extending his kingdom, (Isa. Iv. S.) How often men complain of their lot and shrink from duty because personal suffering lies in the path. Be patient, troubled one. When the end comes it will be found that infinite wisdom planned what is best. Thou shalt stand in thy place, victor, when the night of suffering is gone.

W. J. BRYAN IS IN MEXICO. Discusses Silver Question and Visits Friends.

Mexico City, Dec. 26.-The papers all comment on the arrival of W. J. Bryan here, but it is understood that his visit is merely one of pleasure and recreation, he being accompanied by his family. Talking on the silver question, he said:

"While India has suspended the coinage While india has suspended the coinage of silver, she still uses silver as her money and England coins a large number of rupees annually for India's needs.

"If Mexico were to adopt the gold standard it would naturally reduce still further the price of silver, and if Mexico, in spite of being a large producer of silver, were to discard that metal as the standard money, it is not improbable that India and China might be led by the same influences to do the same thing. While this is only speculation, it is a possibility that must be considered.

nsidered. 'An addition of 700,000,000 people to the present gold-using population of the world would cause an enormous demand for gold over and above the present demand. No one can estimate accurately the effect of such a demand on the purchasing power of gold, but it could hardly fail to materially neduce prices and enhance the value of money and fixed investments." Mr. Bryan proposes to make side trips to the hot country, and also to Toluca, cap-ital of the State of Mexico, where Governor Villada, a warm personal friend, is Chief Magistrate.

WISHES TO KILL CHILDREN. Insane Man Says God Prompts

Him to Commit Murder. "It is the Lord's wish that I kill my "It is the Lord's wish that I kill my children and myself."

This is what Louis Jordemann says and has threatened to do, and because of his peculiar actions he was sent to the City Hospital about 9 o'clock list night at the request of his wife and relatives.

Jordemann is a German and 52 years old. He lives with his family at No. 2227 South Scoond street. His wife says he has acted so strangely the last two days that she was afraid he would become violent, and for this reason she desires that he be kent away from home until he recovers. He was placed in the observation ward at the City Hospital. Jordemann is a laborer.

ICE FLOES BLOCK THE RIVER. Many St. Louis Packets Unable to

Navigate. Heavy ice floes in the river yesterday almost brought navigation to a standstill. Several packets to have departed were Several packets to have departed were withdrawn, not being able to navigate through the ice.

The Lee Line boats, running from St. Louis to Memphis, have been withdrawn until further notice. The Peters Lee, which was at the Levee awaiting a cargo, was sent jouth early yesterday morning without all of her freight to avoid being caught in the ice at St. Louis.

The ferryboats had much difficulty in making regular trips, and unless the weather moderates will be forced to quit.

Editor Wells Will Contribute. Weekly articles by Amos R Wells, managing editor of the Christian Endeavor World, will be published by The Republic beginning January 3. The articles will inpear in the religious department of the paper on Saturdays and will be on the Christian Endeavor topic for the week. Mr. Wells is one of the best-known and most popular writers connected with the great society for young people.

TRIP TO GAY PARIS UNDER AND OVER SEA

John J. Dunnavant's Concession Contemplates Submarine Voyage and an Airship Flight.

EXPECTS TO SPEND \$100,000.

Storm at Night Above the Atlantic, the Main Spectacular Effect to Be Produced by World's Fair Contractor

"A Trip to Paris by Submarine Boat and Return by Airship" is the probable title of a concession which has been assured to general contractor for 'he Education and the Manufactures buildings at the Exposition. He expects to spend \$100,000 in developing the mechanism of his ingenious device.

in Illusive impression on the mind of the visitor who takes the strange journey through air and water will be constructed in a building about 100 feet in diameter. The inventor of the idea says that it will far surpass his "Darkness and Dawn" at the Panamerican Exposition.

The trip under and over the sea suggest-

ed itself to Dunnavant and Williams as the ed itself to Dunnavant and Williams as the best subject to illustrate two perplexing problems of travel—that of the submarine boat and the air-hip. The passenger will take the submarine craft at New York. where it will be anchored out in the harbor. A gangplank carries the passenger on board. Steps descend into the boat through an aperture resembling a manhole.

At the signal to submerge the boat sinks rapidly beneath the tide before the eyes of those on shore, waiting for the next trip. Through glass portholes the passengers are

treated to all the mysteries of the mighty deep. All the fish of the sea, from a whale to mermaids, pass before the eyes. The landing is made at Calais, France.

A fast express train will whirl the pas-A fast express train will whirl the passengers to the gay French capital through scenes strange to their American vision. Arriving at Paris, the tourists are hurried to the tilffel Tower. Ascending the great steel shaft 1,000 feet into the upper elements, they embark on a monster airship which is anchored to the tower. Then the flight back to America over the Atlantic commences, it is night. Countless miles above the firmament twinkles with its myriad worlds. Passing beneath them the brilliantly illuminated city glides away like a scroil. A quiver is felt in the aerial craft. The huge wings begin to move and the buzz of machinery is heard and felt.

TRIP ON AIRSHIP.

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The airship has begun to ascend to greater heights. The city fades as the ship encircles the tower in ever-increasing soaring and swiftly passes over the outlying country. In the distince the limitless mirror of the ocean shimmers. The dawn flushes the horizon and the ship is hovering like a vast bird over the bosom of the deep. Sunset succeeds dawn. The ship appears to be making its way 1,006 feet acove the rolling waters, whose whitecaps are visible. Dark clouds gather, A breeze freshens the heat left by the sun. Then it comes in gusts, which strike the ship and cause it to careen on the bilows of the air. Thunder mutters angrily in the distance. Lightning flashes ominously in the lowering clouds now massed in forbidding banks. The winds shriek as the airship tears its way through the blinding heaven. Nature's artillery opens with tremendous crashes and pandernonum releans. TRIP ON AIRSHIP. artillery opens with tremendous crashes and

way through the blinding heavens. Nature's artillery opens with tremendous crashes and pandemonium reigns.

Again the morning breaks, the winds die in sighis. Land is sighted. Then appear the skyscrapers of New York. The ship does not descend, but keeping on its aerial course, passes over the Alleghanies and the Mississippi Valley. Suddenly the passengers sight the towers and domes of the World's Fair. It is night once more when the ship begins to sink right over the dazzling electric illumination of the Ivory City. The passengers are landed in the midst of the Midway, emerging from the ship to find themselves in reality on that gay thoroughfare of the great international show. Then everyone wonders how it was all done.

Mr. Dunnavant, who furnishes the foregoing description of his illusion, could tell perhaps, but he prefers to maintain the mystery. Director of Concessions Gregg is delighted with the idea and believes that it will prove one of the lits of his Midway.

MINISTER ACTS AS REFEREE. Newsboys Box at the Annual Cathedral Celebration.

The Reverend George Sinclair of Christ Church Cathedral kept time for and refereed two three-round boxing matches be-

ereed two three-round boxing matches between four members of the Newsboys' Club of Christ Church Cathedral. The occasion was the club's annual gymnastic exhibition and Christmas treat.

The contestants in the principal bout were Fere Schwartz and Pat Carroll, each 15 years old. Both boys have been drilled by Boxing Master John Pouliney, and both showed skill for amateurs. The match was a friendly one, aithough quite spirited. It was stopped before any damage was done. Another feature of the entertainment was the tumbling. William Tucker, who was once a newsboy and who has grown up in the club, is the teacher of this class. His pupils performed on the mat with the grace of professionals. Tucker presented some more difficult feats which the bays have not yet learned.

of professionals. Tucker presented some more difficult feats which the bays have not yet learned.

Other classes presented tricks on the parallel and horizontal bars and the gymnasium horses, which drew applause from their companions and the guests. After the close of the exhibition ice cream and cake and coffee and doughnuts were served to all the members. Mose Weise, who has been a member of the club for eight years, and Jo Vessell did an Irish comedy sketch and sang several popular songs.

The Newsboys' Club of the cathedral is eight years old and its membership is limited to eighty boys. Members must be between the ages of 9 and 15. There are now enough applicants on the waiting list to hrit the membership up to 200. Friday night is the time for regular meetings, when the boys are drilled by competent teachers and allow the privileges of a bathroom.

The club is managed by the Reverend George Sinclair. Among his assistants are Thomas Robidou, John Flagmeir and Julius Schot.

To Build by Electric Light.

To Build by Electric Light.

Chicago, Dec. 25.—Building a railroad by elertric light is a novelry which will be introduced by the Santa Fe Company when it begins construction of its cut-off to connect Pecos Valley line with its main line in New Mexico. In the construction of the cut-off line, which will be within two months, 600 men will be put to work in Abo Pass Canyon and a large electric-light plant will be installed at the mouth of the canyon, so that men can work at night, as well as day.

NURSING MOTHERS

A mother's poor health is bad enough for the mother but worse still for the nursing baby.

Mothers find Scott's Emulsion a nourishing and strengthening food. If the breast milk is scanty or thin Scott's Emulsion will make it rich and more abundant.

When mothers take Scott's Emulsion the babies share in the benefits. Thin babies grow fat. Weak babies get strong.